

Fourth Sunday after Pentecost

The Holy Eucharist: Rite Two

July 6, 2025

The Word of God

Opening Hymn

No. 718

God of our fathers, whose almighty hand leads forth in beauty all the starry band
of shining worlds in splendor through the skies, our grateful songs before thy throne arise.

Thy love divine hath led us in the past, in this free land by thee our lot is cast;
be thou our ruler, guardian, guide, and stay, thy word our law, thy paths our chosen way.

From war's alarms, from deadly pestilence, be thy strong arm our ever sure defense;
thy true religion in our hearts increase, thy bounteous goodness nourish us in peace.

Refresh thy people on their toilsome way, lead us from night to never-ending day;
fill all our lives with love and grace divine, and glory, laud, and praise be ever thine.

Words: Daniel Crane Roberts

Music: *National Hymn*, George William Warren

All standing, the Celebrant says

Blessed be God, Father, Son, and Holy Spirit.

People

And blessed be his kingdom now and forever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are
hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in Excelsis

The following is said, all standing

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you,
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of
God the Father. Amen.

The Collect of the Day

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Old Testament Lesson

2 Kings 5:1-14

A Reading from the Second Book of Kings

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not

Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

<i>Reader</i>	The Word of the Lord.
<i>People</i>	Thanks be to God.

Psalms 30

- 1 I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said, “I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains.”
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 “What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?
- 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper.”
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

A Reading from the Letter of Paul to the Galatians

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.

People Thanks be to God.

Gradual Hymn**No. 531**

O Spirit of the living God, in all thy plenitude of grace,
where'er the foot of man hath trod, descend on our apostate race.

Give tongues of fire and hearts of love, to preach the reconciling word;
give power and unction from above, whene'er the joyful sound is heard.

Be darkness, at thy coming, light; confusion, order in thy path;
souls without strength inspire with might, bid mercy triumph over wrath.

Convert the nations! far and nigh the triumph of the cross record;
the Name of Jesus glorify, till every people call him Lord.

Words: James Montgomery
Music: Melcombe, Samuel Webbe

Priest The Holy Gospel of our Lord Jesus Christ according to Luke
People Glory to you, Lord Christ

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. Martin Gutwein

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

All remain standing.

Great is the Lord, and highly to be praised! Let us offer our prayers, saying, "Be our guide, O God, for evermore; send us out to do the work you have given us to do."

O God, send us out to proclaim the good news of repentance and forgiveness in Jesus' name. By the sufficiency of your grace, comfort and strengthen your Church. We pray especially for our bishop and our clergy. May all those who take council for the Church be wholly devoted to you.

Be our guide, O God, forevermore:

People: Send us out to do the work you have given us to do.

O God, send us out, that your praise might reach to the ends of the earth. May all know your right hand to be full of justice; defend the poor and oppressed.

Be our guide, O God, forevermore:

People: Send us out to do the work you have given us to do.

O God, all that you touch is beautiful; your holy presence brings joy to all the earth:
bless your creation with prosperity.

Be our guide, O God, forevermore:

People: Send us out to do the work you have given us to do.

O God, we thank you for our parks and places of recreation. Bless them to be places of
welcome and hospitality. Bless us with opportunities to take pleasure in beauty and leisure.

Be our guide, O God, forevermore:

People: Send us out to do the work you have given us to do.

O God, send us out into the world to pray for and love those in need. Strengthen our
faith in your healing power. We pray to you for the sick and suffering today because we
trust in your love.

Be our guide, O God, forevermore:

People: Send us out to do the work you have given us to do.

O God, you have established your heavenly kingdom forever. Bring us, with all who
have died, into the eternal joy of that kingdom.

Be our guide, O God, forevermore:

People: Send us out to do the work you have given us to do.

Celebrant adds a concluding collect

Confession of Sin

All kneel.

Let us confess our sins against God and our neighbor.

Celebrant and People together say

Most merciful God, we confess that we have sinned against you in thought, word, and
deed, by what we have done, and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and
we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

The Celebrant says

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

Offertory Hymn

No. 717

My country, 'tis of thee, sweet land of liberty, of thee I sing;
land where my fathers died, land of the pilgrim's pride,
from every mountainside let freedom ring.

My native country, thee, land of the noble free, thy name I love;
I love thy rocks and rills, thy woods and templed hills;
my heart with rapture thrills like that above.

Let music swell the breeze, and ring from all the trees sweet freedom's song;
let mortal tongues awake, let all that breathe partake,
let rocks their silence break, the sound prolong.

Our fathers' God, to thee, author of liberty, to thee we sing;
long may our land be bright with freedom's holy light;
protect us by thy might, great God, our King.

Words: Samuel Francis Smith,

Music: *America*, Thesaurus Musicus, 1745

The Holy Communion

The Great Thanksgiving

The people remain standing.

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity
of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O
Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the
company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us
in creation; in the calling of Israel to be your people; in your Word spoken through the
prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you
sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you
have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had
given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my
Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them,
and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for
you and for many for the forgiveness of sins. Whenever you drink it, do this for the
remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

and we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say:

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

Agnus Dei

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

The Celebrant says

The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen. (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn

No. 615

"Thy kingdom come!" on bended knee the passing ages pray;
and faithful souls have yearned to see on earth that kingdom's day.

But the slow watches of the night not less to God belong;
and for the everlasting right the silent stars are strong.

And lo, already on the hills the flags of dawn appear;
gird up your loins, ye prophet souls, proclaim the day is near:

the day to whose clear shining light all wrong shall stand revealed,
when justice shall be throned in might, and every hurt be healed;

when knowledge, hand in hand with peace, shall walk the earth abroad;
the day of perfect righteousness, the promised day of God.

Words: Frederick Lucian Hosmer

Music: St. Flavian, adapt. & harm. Richard Redhead

Post Communion Prayer

Let us pray.

The Celebrant and People together say

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Closing Hymn

Hymnal 569

God the Omnipotent! King who ordainest
thunder thy clarion, the lightning thy sword;
show forth thy pity on high where thou reignest:
give to us peace in our time, O Lord.

God the All-merciful! Earth hath forsaken
thy ways all holy, and slighted thy word;
bid not thy wrath in its terrors awaken:
give to us peace in our time, O Lord.

God, the All-righteous One! Earth hath defied thee;
yet to eternity standeth thy word,
falsehood and wrong shall not tarry beside thee:
give to us peace in our time, O Lord.

God the All-provident! earth by thy chastening
yet shall to freedom and truth be restored;
through the thick darkness thy kingdom is hastening:
thou wilt give peace in our time, O Lord.

Words: St. 1&2 Henry Fothergill Chorley, St. 3&4 John Ellerton
Music: *Russia*, Alesis Lvov

The Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Notes and Announcements

July 6, 2025

PRAYER LIST

Anglican Cycle of Prayer for the Church of Nigeria...

Diocesan Calendar of Prayer for Members and Ministry of the Pastoral Response Team...

Parish Calendar of Prayer for those who oversee the Memorial Garden...

For Our sons and daughters in the military for Nathan, Kenny, Zach, Jack, Garrett, Willie, Charley, Erin...

For those Celebrating Birthdays this week Tommy Woods 07/06; Molly Sewall 07/08; Ralph Slim Jr. 07/11

For the Sick, Suffering & Infirm Denise, Dan Sr., Stephen, Matt, Mark, Tanya, Joseph, Julia, Olivia, Lisa, Amanda, John, Sue, Bob, Dennis, Alex, Lisa, Ben, Margie, David R., Bill, Virginia, Brigid, Sharon C., Kate, Megan, Lisa & Frank, Mindy, Carol, Michael, Douglas, Lois M., Christine, Al, Barbara, Maureen, Drew, Alec, Greg, Tina, Mark L., Michael, Patty, Marissa, Judy, Laura, Audrey, John, Colleen, Bill, Anita, Bob N...

The Altar Flowers are given to the glory of God and in memory of Thomas Wolfgang given by Paul and Sharon Wolfgang.

Upcoming Events

- **Sunday, July 13** – Visit from Susannah Cates, Canon for Formation and Vocations, Diocese of NJ
- **Sunday, August 10** – Visit from The Rt. Rev. Sally French, Bishop of New Jersey

PLEASE CONTINUE TO WELCOME The Rev. Martin Gutwein who is with us for this joyous celebration and whose ongoing care of our Holy Trinity family is deeply appreciated.



IHOC BACK - TO - SCHOOL BUSES – during July we are receiving donations in support of IHOC's annual Pack-a-Sack back to school supplies program. Please take a bus from the back of the Church, insert your offering and place it in the Alms Basin. The envelopes are available through the first Sunday in August.

SUNDAY SCHOOL AND YOUTH FELLOWSHIP will not meet for regular sessions during the summer months. BUT – we've got some fun trips and gatherings in the planning stage. Look for information on our special events coming soon.

2024 ALTAR FLOWER CHART – is hanging at the back of the Church. If you would like to sponsor flowers for the Altar on any Sunday, please sign next to the desired date, if available or call the office at 856-858-0491. Flowers are \$45.00.

ONLINE GIVING – To make it easier for folks to make their weekly offering, just follow the link on the Holy Trinity website to send your contribution electronically through **Vanco**. (You are still welcome to mail your weekly offering if it is easier for you.) Thank you all for your continued financial support of the mission and ministry of Holy Trinity Church.

UPCYCLING GREETING CARD PROGRAM – Please bring in no longer wanted greeting cards. They will be given to St. John of God Community Services in Westville. The Vocational Rehabilitation and Adult Services group will remove the front of each card to create a new greeting. You may leave your cards in the box at the back of the Church. For further information contact Craig Burgess at 856-667-2003.

A Prayer for the United States of America

Almighty God, who has given us this good land for our heritage: We humbly beseech you that we may always prove ourselves a people mindful of your favor and glad to do your will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought here out of many kindreds and tongues. Endue with the spirit of wisdom those to whom, in your Name, we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to your law, we may show forth your praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, let not our trust in you to fail; all this we ask through Jesus Christ our Lord. *Amen.*

HOMEMADE SOUP SALE

HOLY TRINITY EPISCOPAL CHURCH
539 HADDON AVE
COLLINGSWOOD, NJ
(856) 988-0491



*Our soups are made with fresh ingredients
by loving hands!
Organic and low-/no-salt options are used
whenever possible. All food preparation is
done in our church kitchen, which is
inspected & certified by the Camden County
Board of Health.*

July's soup is...

GAZPACHO

Orders taken through **Monday, July 14th**

Pick-up available: **Fri., July 18th, 3-4p.m.**

and

Sunday, July 20th 10:30 – 11:30 a.m.

(use driveway door closest to the parking lot)

NAME: _____

PHONE: _____

PINTS (\$4.00) QUARTS (\$7.00)

ORDER TOTAL
\$ _____

Place your order using this
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and pay by cash/check
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*Please Note: There is a
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*All proceeds benefit the
mission & outreach of
Holy Trinity Episcopal Church.*